

**When Recorded Return To:**

Nationwide Trustee Services, Inc.  
1587 Northeast Expressway,  
Atlanta, Ga 30329  
404-417-4400

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1881176361

**ASSIGNMENT OF MORTGAGE**

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PULASKI MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage is dated 11/16/2007, by: PIERCE H. HAYDEN AND ASHLEY HAYDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book 2,820 at page 557 Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

Dated on 09 / 28 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PULASKI MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

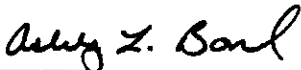
By:

  
Michael Brown

Assistant Secretary

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09 / 28 / 2011 (MM/DD/YYYY) by Michael Brown as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PULASKI MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification                     .



Ashley L. Bond

Notary Public - State of OHIO

Commission expires: 12/10/2013



Ashley L. Bond  
Notary Public, State of Ohio  
My Commission Expires  
12/10/2013

JPCFA 14807471 -- CHASE DP3281875 MIN 100140900000402164 MERS PHONE 1-888-679-MERS FRMMS1



\*14807471\*